



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Training Room 3, Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89106

Wednesday, May 10, 2023, at 6:00 p.m.

MINUTES

Commission Members:	Arlene Anita Markthepharack, Chair EXCUSED Carmen Gilbert, Vice-Chair PRESENT Terry Chi PRESENT Son Dao PRESENT Leora Dumanlang EXCUSED Christian Giovanni PRESENT Jennie Kim PRESENT June Monroe PRESENT	Swadeep Nigam EXCUSED Neeka Simpson UNEXCUSED Edelweiss Solano PRESENT Vincent Souza PRESENT Hardeep Sull PRESENT Craig Valdez PRESENT Andrew Wong EXCUSED
County Liaison/ Secretary	Javier Rivera-Rojas, (702) 455-3500, Javier.Rivera-Rojas@ClarkCountyNV.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions
The meeting was called to order at 6:00pm.

- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

- III. Approval of Minutes of the Regular Meeting on April 12, 2023. (For possible action)
Motion to approve (edit to fix Jennie's name): Jennie Kim
Motion Passed/Unanimous

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair – JUSTIN C. JONES – Vice-Chair
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

- III. Approval of the Agenda for May 10, 2023, and hold, combine, or delete any Items. (For possible action)
Motion to approve: Christian Giovanni
Motion Passed/Unanimous.
- IV. Informational Items:
- a. Receive a Presentation from NAACP Las Vegas President Quentin Savvoir
Received as recommended.
- V. General Business
- a. Feasibility Study (For possible action)
Motion to endorse previous commission feasibility study: Dee Sull. Unanimous.
- b. AAPI History Proposals (For possible action)
Motion to approve: Son Dao. Seconded by Craig Valdez.
Motion passed/Unanimous
- VI. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Commission's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.
Hardeep Sull
Craig Valdez
- VII. Next Meeting Date: June 14, 2023
- VIII. Adjournment
07:14 PM

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106
<https://notice.nv.gov>